Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when the income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or I the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

| Borrower | | Co-Borrower | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|-------------|-------------------------|----------------------|------------------|-----------------------------------------------------|
| | 1 | TYPE OF MO | ORTGAGE A | ND TERM | S OF LOAN | | | |
| Mortgage VA Applied for: FHA | | Other (explain | | | cy Case Numbe | r Le | nder Case Nun | nber |
| Amount \$ | Interest Rate No | . of Months | Amortization | Type: | Fixed Rate | Other (e | 352 N | |
| | II. PF | ROPERTY INF | ORMATION | AND PUR | St. 1002100 NOS | | po). | |
| Subject Property Addres | s (street, city, state, & ZIP) | | | | | | | No. of Units |
| Legal Description of Sub | ject Property (attach descrip | otion if necessar | -y) | | | | | Year Built |
| The state of the s | rchase Construction finance Construction-F | | Other (explain) | : | Property Prima | | Secondary Res | sidence Investme |
| Complete this line if co | enstruction or construction est Amount Exi | | oan. (a) Present Va | alue of Lot | (b) Cost | of Improvements | Total (a+b |) |
| \$ | \$ | | \$ | | \$ | | \$ | |
| Complete this line if the Year Original Control Original | | sting Liens | Purpose of Re | efinance | | ribe Improvement | s 🔲 r | nade to be made |
| Title will be held in what | 2000 | 6 | | | Cost: Manner in whic | h Title will be held | | Estate will be held in: Fee Simple Leasehold (show |
| Source of Down Paymer | it, Settlement Charges and/ | | Financing (exp | | TON | Co-Bor | | expiration date) |
| Borrower's Name (include | Borrower | III. BC | JKKOWEK II | | | de Jr. or Sr. if app | | |
| Donower's Hame (more | o or or a approadicy | | | OO BOITOW | or o ritumo (moio | de 01. 01 01. 11 ap | onouble) | |
| Social Security Number | ome Phone (incl. area code) | h | | Social Secu | rity Number Hor | ne Phone (incl. area | | m/dd/yyyy) Yrs. Scho |
| Married (includes reg | istered domestic partners) | Dependents | (not listed by Co-Borrower) | Married | (includes regist | ered domestic pa | tners) Dep | endents (not listed by Borrower) |
| Unmarried (includes | single, divorced, widowed) | No. | | Unmarr | ed (includes sin | gle, divorced, wid | owed) No | |
| Separated | | Ages | | Separat | ed | | Ag | es |
| Present Address (street, | city, state, ZIP/ country) |]Own □ Ren | tNo. Yrs. | Present Ad | dress (street, ci | ty, state, ZIP/ cou | ntry) 🗌 Own | Rent No. Yr |
| Mailing Address, if differ | ent from Present Address | | | Mailing Add | dress, if differen | t from Present Ad | dress | |
| If residing at present a | ddress for less than two y | rears, complete | e the following | j : | | | | |
| Former Address (street, | ONE TO THE PROPERTY OF THE PARTY OF THE PART |]Own □ Ren | | | dress (street, cit | y, state, ZIP) | Own | RentNo. Yr |
| Former Address (street, | city, state, ZIP) |]Own □ Ren | t No. Yrs. | Former Ad | dress (street, cit | y, state, ZIP) | Own | RentNo. Yr |
| | | | | | | | | |

| Borrower | | | IV. EMPLO | DYMENT IN | IFORMATIO | N | | | | | |
|---------------------------------------------------|------------------------|---------------|--------------------------|----------------------------|----------------------------|-------------------------------------------------------------------------------------|-------------------------|------------|-----------------------------------------------|--|--|
| Name & Address of Employer Self Employed | | | Yrs. on this | | Name & A | ddress of Employer | Self | Employed | Yrs. on this job | | |
| | | | Yrs. employ line of work | ed in this /profession | | | | | Yrs. employed in this line of work/profession | | |
| Position/Title/Type of Bu | Phone (incl. a | rea code) | Position/Ti | tle/Type of Business | | Business F | Phone (incl. area code) | | | | |
| If employed in current | position for less that | n two year | s or if curre | ntly employ | /ed in more | than one position, com | plete the | following: | | | |
| Name & Address of Em | ployer Self Er | mployed | Dates (from | n-to) | Name & A | ddress of Employer | Self | Employed | Dates (from-to) | | |
| | | | Monthly Inc | ome | | | | | Monthly Income | | |
| Position/Title/Type of Bu | usiness | Business F | Phone (incl. a | area code) | Position/Ti | tle/Type of Business | | Business F | Phone (incl. area code) | | |
| Name & Address of Em | ployer Self Er | nployed | Dates (from | n-to) | Name & A | ddress of Employer | Self | Employed | Dates (from-to) | | |
| | | | Monthly Inc | ome | | | | | Monthly Income | | |
| Position/Title/Type of Bu | usiness | Business I | Phone (incl. a | area code) | Position/Ti | tle/Type of Business | | Business F | Phone (incl. area code) | | |
| Name & Address of Em | ployer Self Er | mployed | Dates (from-to) | | Name & Address of Employer | | Self Employed | | Dates (from-to) | | |
| | | | Monthly Inc | ome | | | | | Monthly Income | | |
| Position/Title/Type of Bu | usiness | Business I | Phone (incl. a | area code) | Position/Ti | tle/Type of Business | | Business I | Phone (incl. area code) | | |
| Name & Address of Em | ployer Self E | mployed | Dates (from | n-to) | Name & A | ddress of Employer | Self | Employed | Dates (from-to) | | |
| | | | Monthly Inc | come | | | | | Monthly Income \$ | | |
| Position/Title/Type of Br | usiness | Business | Phone (incl. a | area code) | Position/T | tle/Type of Business | | Business I | Phone (incl. area code) | | |
| | V. MONT | HLY INCO | ME AND CO | MBINED H | OUSING EX | PENSE INFORMATION | | | | | |
| Gross Monthly Income | Borrower | 1,000,000,000 | Sorrower | То | otal | Combined Monthly Housing Expense | 5903 | esent | Proposed | | |
| Base Empl. Income* | \$ | \$ | | \$ | | Rent | \$ | | | | |
| Overtime | | | | | | First Mortgage (P&I) | | | \$ | | |
| Bonuses | | | | | | Other Financing (P&I) | | | | | |
| Commissions | | - | | | Hazard Insurance | | 34 | | | | |
| Dividends/Interest | | | | | Real Estate Taxes | | | | + | | |
| Net Rental Income Other (before completing, | | | | C L'ALL CATALON CONTRACTOR | | Mortgage Insurance Homeowner Assn. Dues | | | + | | |
| see the notice in "describe other income," below) | | | | | | Other: | | | - | | |
| Total | | | | \$ Total | | | \$ | | \$ | | |
| | Notice: Alimo | ny, child su | apport, or sep | parate main | tenance inco | h as tax returns and finar ome need not be revealed have it considered for re | if the | | Monthly Amount | | |
| | | | | | 17.30 | | | | \$ | | |
| | | | | | | | | | | | |
| | | | | | | Borrower | | | | | |

| Description ASSETS Cash or Market Value | | | | | debts includir | a automobil | e loans | ist the creditor's na revolving charge a | accounts, real e | state loans | . alimony | child support. | |
|----------------------------------------------------------------------------------|-----------------|-------|--------------------------|---------------|-----------------------------------------------------------------|--------------------|------------------|-----------------------------------------------------------------------------------------------------|----------------------|-------------------|----------------|----------------------------------|--|
| Cash deposit toward purchase held by: | | | | stock pledges | etc. Use co | ntinuatio | ary. Indicate be | Indicate by (*) those liabilities which will acing of the subject property. | | | | | |
| | | | | | | LIABIL | ITIES | Monthly P Months L | | Unp | Unpaid Balance | | |
| .ist checking and savings accounts Name and address of Bank, S&L, or Cr | | on | | | Name and ac | ldress of Co | mpany | | \$ Payment | /Months | \$ | | |
| | | | | | Acct. no. | | | | | | | | |
| Acct. no. \$ | | | | | Name and ad | Idress of Co | mpany | | \$ Payment | /Months | \$ | | |
| lame and address of Bank, S&L, or Cr | edit Uni | ion | | | Acct. no. | | | | | | | | |
| | • | | | | Name and ad | dress of C | ompany | | \$ Payment | /Months | \$ | | |
| Acct. no. Name and address of Bank, S&L, or Cr | \$ redit Uni | ion | | | | | | | | | | | |
| | | | | | Acct. no. Name and a | dress of C | ompany | | \$ Paymen | t/Months | \$ | | |
| Acct. no. | \$ | | | | | | | | | | 5000 | | |
| Stocks & Bonds (Company name/number description) | \$ | | | | | | | | | | | | |
| | | | | | Acct. no. Name and a | | \$ Paymen | t/Months | \$ | | | | |
| _ife insurance net cash value | \$ | | | | - Name and a | 301000 01 0 | ompany | | V , ay | M.111.50.111.115 | | | |
| Face amount: \$ | | | | | | | | | | | | | |
| Subtotal Liquid Assets | \$ | | | | Acct. no. | | | | - | | | | |
| Real estate owned (enter market value from schedule of real estate owned) | \$ | | | | Name and address of Company | | | | \$ Paymen | \$ Payment/Months | | | |
| Vested interest in retirement fund | \$ | | | | | | | | | | | | |
| Net worth of business(es) owned (attach financial statement) | \$ | | | | Acct. no. | | | | | | | | |
| Automobiles owned (make and year) | \$ | | | | Alimony/Child Support/Separate Maintenance Payments Owed to: | | | | \$ | \$ | | | |
| Other Assets (itemize) | \$ | | | | Job-Related | Expense (d | hild care | e, union dues, etc | c.) \$ | | | | |
| | | | | | Total Month | nly Paymer | its | | \$ | | 1 | | |
| Total Assets a. | s | | | | Net Worth (a minus b) | => | \$ | | Total Lia | bilities b. | \$ | | |
| Schedule of Real Estate Owned (if add | -A-1 | orope | erties are | owr | | uation shee | t) | | | Insur | ance. | | |
| Property Address (enter S if sold, PS i sale or R if rental being held for incom | f pendin | | Type of Propert | f | Present Market Value | Amour Mortgages | nt of | Gross Rental Income | Mortgage Payments | Mainte Taxes | nance, | Net Rental Incom | |
| | | | | | \$ | \$ | | \$ | \$ | \$ | | \$ | |
| | | | | + | | | | | | | | | |
| | | | Totals | 1 | \$ | \$ | | \$ | \$ | \$ | | \$ | |
| List any additional names under which Alternate Name | n credit | has į | 1.600 (800) 10 000 (800) | be | AMA | 37392 | ppropria | | 100 | | s): lumber | | |

VI. ASSETS AND LIABILITIES

| VII. DI | ETAILS OF TRANSACT | TION | | | VI | II. DECLARATIONS | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| a. Purchase price | е | \$ | | es" to any questio | | | Borro | - | Co-Bo | |
| b. Alterations, im | provements, repairs | | 15 | nuation sheet for o | 1,50 | | Yes | No | Yes | No |
| c. Land (if acquir | ed separately) | | a. Are there any | H | 님 | H | H | | | |
| d. Refinance (inc | cl. debts to be paid off) | | | n declared bankrupt | | or given title or deed in lieu thereof | H | H۱ | Н | Н |
| e. Estimated pre | paid items | | in the last 7 ye | | upon | of given the of deed in fied thereof | | _ | | |
| f. Estimated clos | sing costs | | d. Are you a part | y to a lawsuit? | | | | | | |
| g. PMI, MIP, Fur | iding Fee | | | | | gated on any loan which resulted in | | | | |
| h. Discount (if Bo | orrower will pay) | | | | | eclosure, or judgment? ige loans, SBA loans, home improvemen | ıt | | | |
| W 1007-08-11 NOT 00 140 | dd items a through h) | | loans, educational obligation, bond, or | loans, manufactured loan guarantee. If "Y | (mobile res," pr | e) home loans, any mortgage, financia rovide details, including date, name, and | al | | | |
| j. Subordinate fi | using costs paid by Seller | | | | | ny, and reasons for the action.) | | $_{n}$ | | |
| I. Other Credits | At Transport | | loan, mortgag | | on, bor | alt on any Federal debt or any other and, or loan guarantee? beding question. | | | | |
| | | | g. Are you obliga | ited to pay alimony, | child s | support, or separate maintenance? | | | | |
| | | | h. Is any part of | he down payment b | oorrow | red? | | | | |
| | | | i. Are you a co-r | maker or endorser o | on a no | ote? | | | | |
| | | | j. Are you a U. S | S. citizen? | | | | | | |
| | | | k. Are you a peri | manent resident alie | en? | | | | | |
| m Loan amount | (exclude PMI, MIP, | | | d to occupy the pro te question m below. | operty | y as your primary residence? | | | | |
| Funding Fee f | inanced) | | N 00 10 10 10 10 10 10 10 10 10 10 10 10 | reas II in | | a property in the last three years? | | | | |
| | nding Fee financed | | | of property did you me (SH), or investm | | orincipal residence (PR), roperty (IP)? | | | | |
| o. Loan amount | Borrower (subtract j, k, l & | | | | | olely by yourself (S), tly with another person (O)? | | | | |
| o from i) | | | | Commission of the second secon | | | - | | - | |
| | | | | IT AND AGREE | | sors, attorneys, insurers, servicers, s | | | | |
| I am obligated to at Loan; (8) in the even have relating to suc account may be traition or warranty, expmy "electronic sign. containing a facsim Acknowledgement contained in this a or a consumer representation of the Right to Receive Creditor a written re- | mend and/or supplement the inthat my payments on the Lend the delinquency, report my name insferred with such notice as moress or implied, to me regardiature," as those terms are deile of my signature, shall be as Each of the undersigned pplication or obtain any inforpring agency. | information provided in oan become delinquent and account informatic lay be required by law; (no the property or the confined in applicable fede effective, enforceable a thereby acknowledges mation or data relating we the right to a copy of a Creditor has provided | this application if art, the Lender, its set on to one or more co or 10) neither Lender rondition or value of teral and/or state law and valid as if a pap that any owner of the Loan, for a of the appraisal renders. | ny of the material fac- vicers, successors, nsumer credit reporti nor its agents, broker he property; and (11 se (excluding audio a er version of this app the Loan, its servic ny legitimate purpo | cts that or ass ing age rs, insuring my trand vice plication cers, so se through the consuit. | ntinuously rely on the information content have represented herein should cigns may, in addition to any other riginencies; (9) ownership of the Loan and urers, servicers, successors or assignams in the content of the Loan and or ecordings), or my facsimile train were delivered containing my origin successors and assigns, may verify ough any source, including a source that is application for credit. To obtago a ster Creditor notifies medians and the content of the con | hange phts and for admit shas malectronic ismission al writter or reverse name | rior to remediate a ade a ac reconnof the nof the rify a d in t | dies that tion of t ny reprord" cord his app lature. ny info his app | ng of the at it may the Loan resentantaining olication or mation of the send |
| | copy of the appraisal report, | contact: FSI Mort | gage 111 Eas | | | 02 Murray, UT 84107 | | | | |
| Borrower's Signa | ature | D | ate | Co-Borrower's Si | ignatu | ıre | L | ate | | |
| X | X IN | FORMATION FOR | R GOVERNME | | IG PI | JRPOSES | | | | |
| opportunity, fair ho not discriminate ei may check more the observation and su material to assure | mation is requested by the fusing and home mortgage di ther on the basis of this informan one designation. If you curname if you have made this that the disclosures satisfy a | Federal Government for sclosure laws. You are mation, or on whether you do not furnish ethnicity, a application in person. Il requirements to whice | or certain types of e not required to fu you choose to furni race, or sex, unde If you do not wish | oans related to a d rnish this informatio sh it. If you furnish t r Federal regulation to furnish the inforr ect under applicable | dwelling on, but the inf is, this mation e state | g in order to monitor the lender's contained are encouraged to do so. The law formation, please provide both ethnic lender is required to note the information, please check the box below. (Lender law for the particular type of loan a do not wish to furnish this information.) | provide city and nation o nder mu pplied fo | s that race. n the st rev | t a Lene For rabasis of | der may ace, you of visual |
| BORROWER | I do not wish to furnish th Hispanic or Latino | Not Hispanic or La | tino | Ethnicity: | | Hispanic or Latino Not His | | r Latir | no | |
| Ethnicity: Race: | American Indian or | | Black or | Race: | | merican Indian or Asian | Г | _ | ack or | |
| Race. | Alaska Native Native Hawaiian or Othe | | African American White | Nace. | _ A | Maska Native Native Hawaiian or Other Pacific Isla | ander [| | ican Ar | merican |
| Sex: | Female | Male | | Sex: | F | emale Male | | | | |
| To be Complete This information w In a face-to-fa In a telephone Loan Originator's S | ice interview e interview | ☐ By the applicant ar☐ By the applicant ar | | | | Date | | | | |
| | Name (print or type) | | Loan Originator | Identifier | | Loan Originator's Phone Number (| includin | g are | a code |) |
| Loan Origination (FSI Mortgage (P) 801-281-020 | Company's Name 05 (F) 801-606-2780 | Loan Origination Company Identifier Loan Origination Company's Address 111 East 5600 South Suite 102 Murray, UT 84107 | | | | | | | | |

Demographic Information of Borrower The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, federal law requires that we ask applicants for their demographic information (ethnicity, sex, and race) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. You may select one or more designations for "Ethnicity" and one or more designations for "Race." The law provides that we may not discriminate on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, sex, and race on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application. If you do not wish to provide some or all of this information, please check below. Race: Check one or more Ethnicity: Check one or more American Indian or Alaska Native - Print name of enrolled or Hispanic or Latino ☐ Puerto Rican ☐ Cuban principal tribe: Mexican Other Hispanic or Latino - Print origin: Asian Filipino Asian Indian Chinese ☐ Vietnamese Japanese Korean For example: Argentinean, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, and so on. Other Asian - Print Race: For example: Hmong, Laotian, Thai, Pakistani, Cambodian, Not Hispanic or Latino and so on. ☐ I do not wish to provide this information ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander Sex □ Native Hawaiian □ Guamanian or Chamorro □ Samoan Female Other Pacific Islander - Print Race: ■ Male I do not wish to provide this information For example: Fijian, Tongan, and so on. White ■ White ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ I do not wish to provide this information To Be Completed by Financial Institution (for application taken in person): Was the ethnicity of the Borrower collected on the basis of visual observation or surname? O YES O NO Was the sex of the Borrower collected on the basis of visual observation or surname? O NO O YES Was the race of the Borrower collected on the basis of visual observation or surname? O YES O NO The Demographic Information was provided through: O Telephone Interview O Fax or Mail O Email or Internet ♠ Face-to-Face Interview (includes Electronic Media w/ Video Component)

Demographic Information Addendum. This section asks about your ethnicity, sex, and race.

| Demographic Information of Borrower | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The purpose of collecting this information is to help ensure that all communities and neighborhoods are being fulfilled. For residential more for their demographic information (ethnicity, sex, and race) in order to a housing, and home mortgage disclosure laws. You are not required to a may select one or more designations for "Ethnicity" and one or more designations for "Ethnicity" and one or more designation and you have made this application in person, Federal regulate basis of visual observation or surname. The law also provides that information you provide in this application. If you do not wish to provide | tgage lending, federal law requires that we ask applicants nonitor our compliance with equal credit opportunity, fair provide this information, but are encouraged to do so. You esignations for "Race." The law provides that we may not be to provide it. However, if you choose not to provide the culations require us to note your ethnicity, sex, and race on the we may not discriminate on the basis of age or marital status |
| Ethnicity: Check one or more Hispanic or Latino | Race: Check one or more American Indian or Alaska Native - Print name of enrolled or |
| ☐ Mexican ☐ Puerto Rican ☐ Cuban | principal tribe: |
| Other Hispanic or Latino - Print origin: | ☐ Asian ☐ Asian Indian ☐ Chinese ☐ Filipino |
| For example: Argentinean, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, and so on. | ☐ Japanese ☐ Korean ☐ Vietnamese ☐ Other Asian - Print Race: For example: Hmong, Laotian, Thai, Pakistani, Cambodian, |
| Not Hispanic or Latino | and so on. |
| I do not wish to provide this information | Black or African American |
| Sex | ☐ Native Hawaiian or Other Pacific Islander |
| Female | ☐ Native Hawaiian ☐ Guamanian or Chamorro ☐ Samoan |
| Male | Other Pacific Islander - Print Race: |
| I do not wish to provide this information | |
| T do not wish to provide this information | For example: Fijian, Tongan, and so on. |
| | White |
| | I do not wish to provide this information |
| To Be Completed by Financial Institution (for application taken i | n person): |
| Was the ethnicity of the Borrower collected on the basis of visual obs | |
| Was the sex of the Borrower collected on the basis of visual observa | |
| Was the race of the Borrower collected on the basis of visual observ | ation or surname? |
| The Demographic Information was provided through: | |
| O Face-to-Face Interview (includes Electronic Media w/ Video Comp | conent) O Telephone Interview O Fax or Mail O Email or Internet |
| | |

Demographic Information Addendum. This section asks about your ethnicity, sex, and race.

Borrower Signature Authorization

Privacy Act Notice: This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective mortgagor under its program. It will not be disclosed outside the agency except as required and permitted by law. You do not have to provide this information, but if you do not your application for approval as a prospective mortgagor or borrower may be delayed or rejected. The information requested in this form is authorized by Title 38, USC, Chapter 37 (if VA); by 12 USC, Section 1701 et. seq. (if HUD/FHA); by 42 USC, Section 1452b (if HUD/CPD); and Title 42 USC, 1471 et. seq., or 7 USC, 1921 et. seq. (if USDA/FmHA).

| Part I - General Informa | ition | |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Borrower(s) | | 2. Name and address of Lender/Broker FSI Mortgage 111 East 5600 South Murray, UT 84107 TEL: 801-281-0205 FAX: 801-606-2780 |
| 3. Date | 4. Loan Number | |
| Part II - Borrower Author | orization | |
| holdings, and any other the Lender/Broker to comortgage and landlord | er asset balances that are need order a consumer credit report I references. It is understood | nd present employment earnings records, bank accounts, stock ed to process my mortgage loan application. I further authorize and verify other credit information, including past and present that a copy of this form will also serve as authorization. The used in the processing of my application for a mortgage loan. |
| Borrower | | Date |
| Borrower | | Date |
| | | |
| | | |
| | | |
| | | |
| i | | |
| | | |
| | | |

Calyx Form - bsaj.frm (10/2013)

Borrowers' Certification and Authorization

CERTIFICATION

| The | Undersigned certify the following: | | |
|-----|---------------------------------------------------------------|-----------------------------------|-----------------|
| 1. | I/We have applied for a mortgage loan through FSI Mortg | gage | In applying |
| | for the loan, I/We completed a loan application containing | ng various information on the p | ourpose of the |
| | loan, the amount and source of the down payment, emplo | yment and income information, | and the assets |
| | and liabilities. I/We certify that all of the informati | ion is true and complete. I/V | We made no |
| | misrepresentations in the loan application or other do | - | |
| | information. | | |
| 2. | I/We understand and agree that FSI Mortgage | rasarı | es the right to |
| ۷. | change the mortgage loan review processes to a full docum | | • |
| | the information provided on the application with the employ | - - | |
| 3. | I/We fully understand that it is a Federal crime punis | • | |
| | knowingly make any false statements when applying | for this mortgage, as applical | ole under the |
| | provisions of Title 18, United States Code, Section 1014. | | |
| | AUTHORIZATION TO RELEASI | E INFORMATION | |
| _ | | | |
| | Whom It May Concern: | | |
| 1. | I/We have applied for a mortgage loan through FSI Mor | | . As part of |
| | the application process, FSI Mortgage | and the mortgage gu | · · |
| | (if any), may verify information contained in my/our loan | | - |
| | connection with the loan, either before the loan is closed or | | = |
| 2. | | | y investor to |
| | | ell my mortgage, any and all in | |
| | documentation that they request. Such information include | | • |
| | and income; bank, money market and similar account bala | ances; credit history; and copies | of income tax |
| _ | returns. | | |
| 3. | | stor that purchases the mortgage | e may address |
| | this authorization to any party named in the loan applicatio | | |
| 4. | A copy of this authorization may be accepted as an original | 1. | |
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| Boi | rrower | Date | |
| | | | |
| | | | |
| Co | -Borrower | Date | |